

**THE SALVATION ARMY**  
**Southern Territorial Headquarters**  
**ERNEST FRANK TRUST**



**Type or Print Please**

**SCHOOL YEAR APPLYING FOR:** \_\_\_\_\_  
**Applications accepted January 1 – March 31 Annually**

Full Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ (Use school email. Print neatly, this is how we will communicate with you)

Phone Number: \_\_\_\_\_ Married: \_\_\_\_\_ Present Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name of School: \_\_\_\_\_ Major: \_\_\_\_\_

School Address: \_\_\_\_\_ Estimated Graduation Date: \_\_\_\_\_

Is this college accredited? \_\_\_\_\_ Is this a 4-year college? \_\_\_\_\_

Freshman: \_\_\_\_\_ Sophomore: \_\_\_\_\_ Junior: \_\_\_\_\_ Senior: \_\_\_\_\_  
(1<sup>st</sup> Year) (2<sup>nd</sup> Year) (3<sup>rd</sup> Year) (4<sup>th</sup> Year)

Grades (unofficial) attached? \_\_\_\_\_ Government Issued Photo ID Attached? \_\_\_\_\_

Please attach the most recent grades reflecting the cumulative GPA. If you are a freshman, please attached your senior grades from High School reflecting all semesters. Applications with no grades attached will not be processed.

Do you have plans to enter The Salvation Army College for Officers Training: \_\_\_\_\_

What Corps do you attend? \_\_\_\_\_

What are your academic and career aims? \_\_\_\_\_

Name of Parent(s): \_\_\_\_\_

By signing below you acknowledge that you understand and comply with the following requirements of the Ernest Frank Trust Scholarship:

1. Acceptance at an Accredited Academic or Vocational College.
2. You must carry a full-time study program each semester, so that you will graduate in four (4) years.
3. You must maintain a 2.0 Cumulative Grade Point Average or above during the entire school term.
4. You must reply promptly to any request for information from the School for Continuing Education (via email or phone).
5. All grants are on an annual basis; however, it is our intention to continue such grants until your undergraduate work is complete, provided of course that you have met the above requirements.
6. Attached a copy of your government issued photo identification to this application.

I do understand and I will comply with the above requirements.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Commanding Officer's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Commanding Officer's Printed Name: \_\_\_\_\_

Student's Name: \_\_\_\_\_

**TENTATIVE BUDGET WORKSHEET**  
College Year Fall 20 \_\_\_\_\_ to Spring 20 \_\_\_\_\_

**INCOME**

FROM PARENTS/LEGAL GUARDIAN: \_\_\_\_\_

OFFICER CHILD SCHOLARSHIP/GRANT: \_\_\_\_\_

SAVINGS: \_\_\_\_\_

EMPLOYMENT SCHOLARSHIPS: \_\_\_\_\_

OTHER LOANS, SCHOLARSHIPS OR INCOME: \_\_\_\_\_

THE AMOUNT OF THIS SCHOLARSHIP: \_\_\_\_\_

TOTAL: \_\_\_\_\_

**EXPENSE**

TUITION: \_\_\_\_\_

BOOKS/SUPPLIES: \_\_\_\_\_

ROOM & BOARD: \_\_\_\_\_

MEDICAL & DENTAL: \_\_\_\_\_

TRAVEL/TRANSPORTATION: \_\_\_\_\_

INSURANCE: \_\_\_\_\_

OTHER EXPENSES (SPECIFY): \_\_\_\_\_

TOTAL: \_\_\_\_\_

**DIVISIONAL FINANCE BOARD  
STAMP**

**EDUCATION COUNCIL STAMP**

**BOARD OF TRUSTEES STAMP**