THE SALVATION ARMY Southern Territorial Headquarters HANDS SCHOLARSHIP

"Helping and Needy and Deserving Student"



Type or Print Please

Full Name:	:	Social Secur	Social Security #:			
Address: _						
Phone Number:		E-mail Address:				
Married:	Present Age:	Date of Birth:				
Name of School:		Major:				
School Address:		Estimated Graduation Date:				
Is this college accredited?		Is this a 4-year college?				
Freshman:	Sophomore:		Senior:			
(1 st Year)	(2 nd Year)	(3 rd Year)	Senior: - (4 th Year)			
reflecting all	th the most recent grades reflecting the Cumula I semesters. Applications with no grades attack we plans to enter The Salvation Army Colleg	ed will not be processed.				
	s do you attend?					
	our academic and career aims?					
	arent(s)?					
	below you acknowledge that you understa					
1.	Acceptance at an Accredited Academic or	5				
2.	You must carry a full-time study program each semester, so that you will graduate in four (4) years.					
3. 4.	You must maintain a 2.0 Cumulative Grade Point Average or above during the entire school term. You must reply promptly to any request for information from The School for Continuing Education (via email or phone).					
6.	Funds are disbursed fall and spring semesters in the amount of \$1,100; it is our intention to continue such grants until your undergraduate work is complete, provided that you submit your transcript and a thank you note to the donors at the completion of each semester.					
7.	Attach a copy of your government issued photo identification to this application.					
8.	You may be placed on a waitlist for up to two years until a spot becomes available. There is no need to re-apply, you will be notified via email and requested to submit an updated transcript.					
I do understar	nd and I will comply with the above require	ements.				
Applicant's Signature		Dat	te:			
Commanding Officer's Signature:		Dat	re:			
Commanding	Officer's Printed Name:					

Student's Name:	
Student's Name	
student's Name.	

TENTATIVE BUDGET WORKSHEET

College Year Fall 20___to Spring 20____

	INCOME		
FROM PARENTS/LEGAL GUARDI	IAN:		
OFFICER CHILD SCHOLARSHIP/	GRANT:		
SAVINGS:			
EMPLOYMENT SCHOLARSHIPS:			
OTHER LOANS, SCHOLARSHIPS, O	OR INCOME:		
THE AMOUNT OF THIS SCHOLA	RSHIP:		
	TOTAL:		
	EXPENSE		
TUITION:			
BOOKS/SUPPLIES:	9		
ROOM & BOARD:			
MEDICAL & DENTAL:	9		
TRAVEL/TRANSPORTAION:	_		
INSURANCE:	-		
OTHER EXPENSES (SPECIFY):	-		
	TOTAL:		
	F		
	EDUCATION COUNCIL	STAMP	I
DIVISIONAL FINANCE BOARD STAMP			BOARD OF TRUSTEES STAMP